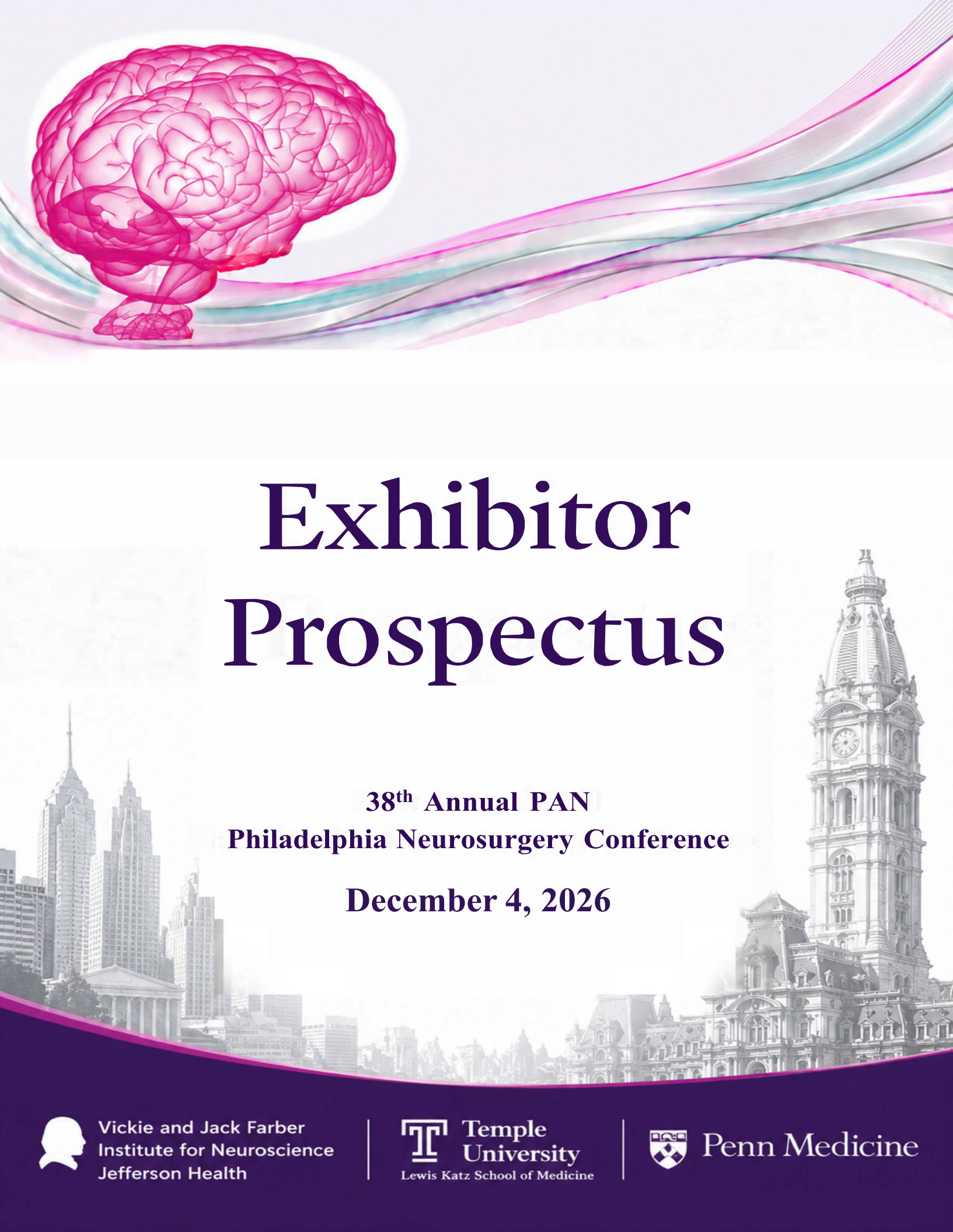




# Exhibitor Prospectus

**38<sup>th</sup> Annual PAN  
Philadelphia Neurosurgery Conference  
December 4, 2026**



Vickie and Jack Farber  
Institute for Neuroscience  
Jefferson Health



Temple  
University  
Lewis Katz School of Medicine



Penn Medicine

**38<sup>th</sup> Annual Pan Philadelphia Neurosurgery Conference**  
**Friday, December 4, 2026 | 7:00AM – 3:15PM EDT**  
**The Union League of Philadelphia**

*Co-Sponsored by:*

Sidney Kimmel Medical College at Thomas Jefferson University  
Lewis Katz School of Medicine at Temple University  
Perelman School of Medicine at the University of Pennsylvania

Join Drs. Stavropoula Tjoumakaris, Michael Weaver, and Daniel Yoshor for this upcoming conference that will provide updates on topics in neuroscience including psychiatric neuromodulation, hemorrhagic stroke, outpatient spine surgery, and more.

Expert faculty will discuss innovations in preventing, treating and managing neurological conditions. Presentations will address challenges and current controversies in spine, functional neurosurgery, neuro-oncology, and neurovascular surgery. Panel discussions on the future of these four areas will be explored. Panelists will examine how advances in these disciplines can significantly impact neurosurgical practice. Additionally, a resident research competition will provide an analytical review of current research endeavors.

The exhibit hall will be open throughout the conference with designated times for participants to visit. Please review the accompanying schedule and exhibitor information. This information can also be found on the course webpage: <https://jefferson.cloud-cme.com/PAN2026>

We hope that you will join us as an exhibitor for this much anticipated annual event. If you have any questions or require additional information, please contact me.

*Cassie*

Cassie Morgan  
CPD Planner

Office of Continuing Professional Development  
Email: [Cassandra.morgan@jefferson.edu](mailto:Cassandra.morgan@jefferson.edu)

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                |                  |                  |                 |                  |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------|------------------|------------------|-----------------|------------------|
| Date and Time              | Friday, December 4, 2026<br>7:00AM – 3:15PM                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                |                  |                  |                 |                  |
| Conference Location        | The Union League of Philadelphia<br>140 S Broad St, Philadelphia, PA 19102                                                                                                                                                                                                                                                                                                                                                        |                 |                                                |                  |                  |                 |                  |
| Exhibitor Registration     | <a href="https://jefferson.cloud-cme.com/PAN2026">https://jefferson.cloud-cme.com/PAN2026</a>                                                                                                                                                                                                                                                                                                                                     |                 |                                                |                  |                  |                 |                  |
| Exhibit Fee<br><br>\$4,500 | <b>Exhibit Fee - \$4,500</b> <ul style="list-style-type: none"> <li>• One 6ft table</li> <li>• Up to 2 company representatives</li> <li>• 1 half page black and white company advertisement in Exhibitor Directory <b>Due Friday, November 13, 2026</b>. Ad specifications: PDF format, 8.5 x 5.5, no bleed, preferably with a border</li> <li>• Opted-In Attendee List</li> <li>• Slideshow acknowledgement</li> </ul>           |                 |                                                |                  |                  |                 |                  |
| Exhibit Location/ Times    | <p>The exhibit area is available throughout the conference. The following times are preliminary dedicated exhibit times:</p> <p><b>Preliminary Agenda – Subject to Change</b></p> <table> <tr> <td>7:00AM – 8:00AM</td><td>Registration, Continental Breakfast &amp; Exhibits</td></tr> <tr> <td>10:30AM -11:00AM</td><td>Break &amp; Exhibits</td></tr> <tr> <td>1:00PM – 1:40PM</td><td>Lunch &amp; Exhibits</td></tr> </table> | 7:00AM – 8:00AM | Registration, Continental Breakfast & Exhibits | 10:30AM -11:00AM | Break & Exhibits | 1:00PM – 1:40PM | Lunch & Exhibits |
| 7:00AM – 8:00AM            | Registration, Continental Breakfast & Exhibits                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                |                  |                  |                 |                  |
| 10:30AM -11:00AM           | Break & Exhibits                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                |                  |                  |                 |                  |
| 1:00PM – 1:40PM            | Lunch & Exhibits                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                |                  |                  |                 |                  |
| Set-up/Breakdown           | Exhibit set-up can begin on <b>Friday, December 4, 2026 at 6:00AM (Subject to Change)</b> . Exhibit breakdown must be completed by <b>3:00PM on Friday, December 4, 2026</b> .                                                                                                                                                                                                                                                    |                 |                                                |                  |                  |                 |                  |
| Electrical Needs           | Electrical services <u>are included</u> in the exhibit fee. Each company is responsible for communicating their electrical in the registration form.                                                                                                                                                                                                                                                                              |                 |                                                |                  |                  |                 |                  |
| Questions                  | <a href="mailto:Cassandra.Morgan@jefferson.edu">Cassandra.Morgan@jefferson.edu</a>                                                                                                                                                                                                                                                                                                                                                |                 |                                                |                  |                  |                 |                  |
| Payment                    | <p>Please make check payable to: Thomas Jefferson University</p> <p>Mail to:<br/>Office of CPD<br/>Attn: Cassandra Morgan<br/>1020 Locust Street<br/>Suite M-5<br/>Philadelphia, PA 19107</p> <p>American Express, Visa and MasterCard are also accepted via the registration portal.<br/><a href="https://jefferson.cloud-cme.com/PAN2026">https://jefferson.cloud-cme.com/PAN2026</a></p>                                       |                 |                                                |                  |                  |                 |                  |

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Shipping Information    | <p>Shipments will be accepted by the Union League 2 days prior to conference, <b>no earlier than Wednesday, December 2, 2026</b>. Be sure to label them accordingly. Please email <a href="mailto:Cassandra.Morgan@jefferson.edu">Cassandra.Morgan@jefferson.edu</a> with the following information: name of sender, how many boxes, when you are shipping them, and when they are expected to arrive at the Union League.</p> <p>Label for Boxes:<br/> The Union League of Philadelphia<br/> 140 S Broad St<br/> Philadelphia, PA 19102<br/> PAN CONFERENCE<br/> Package ____ of ____</p> <p>The Union League and SKMC/TJU do not accept any liability for equipment, goods, displays, or other materials which arrive unmarked or fail to arrive at the conference location. Each exhibiting company is responsible for insuring its property for loss or damage. Please note that all company representatives are solely responsible for coordinating return shipping at the conclusion of the conference with Union League representatives.</p>                                                                                                                                                                                                                                                                                                                          |
| Conference Cancellation | <p>In the event that the Conference would have to be cancelled, the organizers are not responsible for any airfare, hotel, and/or other costs incurred by exhibitors.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Exhibitor Rules         | <p>Exhibitors acknowledge that:</p> <ul style="list-style-type: none"> <li>• Exhibitor is not furnishing commercial support for this conference, exhibitor is buying exhibit space.</li> <li>• All exhibits must be tabletop or portable in nature.</li> <li>• Exhibitor activities are restricted to the allocated space at the conference. Distribution of educational/promotional materials by exhibitors is limited to their booth space in the exhibit area. It is not permitted anywhere else in the hall, in conference meeting space, or at the entrances to the conference meeting space.</li> <li>• Exhibits are intended for informational purposes, products should not be sold on site.</li> <li>• Photography by exhibitors that includes pictures of the overall conference and/or its attendees is prohibited.</li> <li>• The purpose of the exhibit is to further the education of meeting attendees through product and service displays and demonstrations. Exhibitor personnel may observe, but must refrain from any participation or recording of any scientific sessions on that company's behalf.</li> </ul> <p>The conference is not responsible for the security of exhibitors' materials. We suggest that exhibitors leave nothing of value (e.g., laptop computer, audio visual equipment, etc.) unattended at any time in the exhibit hall.</p> |
| Sunshine Act            | <p>The Parties acknowledge and agree that Exhibiting Company may be subject to Section 6002 of the Affordable Care Act, which added Section 1128G to the Social Security Act, and its implementing regulations codified in 42 CFR 402 &amp; 403 (collectively the "Sunshine Act").</p> <p>Exhibiting companies are solely responsible for collecting any information about actions within their exhibit space that constitutes a payment or transfer of value to a Covered Recipient that is required to be reported under the Sunshine Act.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

# Request for Taxpayer Identification Number and Certification

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give form to the  
requester. Do not  
send to the IRS.

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Print or type.<br>See Specific Instructions on page 3.              | <b>1</b> Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)<br><b>THOMAS JEFFERSON UNIVERSITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |
|                                                                     | <b>2</b> Business name/disregarded entity name, if different from above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                  |
|                                                                     | <b>3a</b> Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.<br><input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate<br><input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . . .<br><b>Note:</b> Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.<br><input checked="" type="checkbox"/> Other (see instructions) <b>NON-FOR-PROFIT 501C3</b> | <b>4</b> Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br>Exempt payee code (if any) <b>1</b><br>Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) <b>A</b><br><br>(Applies to accounts maintained outside the United States.) |
|                                                                     | <b>3b</b> If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . . . <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                  |
|                                                                     | <b>5</b> Address (number, street, and apt. or suite no.). See instructions.<br><b>1101 MARKET STREET, SUITE 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Requester's name and address (optional)                                                                                                                                                                                                                                                                          |
| <b>6</b> City, state, and ZIP code<br><b>PHILADELPHIA, PA 19107</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                  |
| <b>7</b> List account number(s) here (optional)                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                  |

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|                                       |   |   |   |   |   |   |   |   |   |
|---------------------------------------|---|---|---|---|---|---|---|---|---|
| <b>Social security number</b>         |   |   |   |   |   |   |   |   |   |
|                                       |   |   | - |   |   |   | - |   |   |
| <b>or</b>                             |   |   |   |   |   |   |   |   |   |
| <b>Employer identification number</b> |   |   |   |   |   |   |   |   |   |
| 2                                     | 3 | - | 1 | 3 | 5 | 2 | 6 | 5 | 1 |

## Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

|                  |                                                                                                                     |                               |
|------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>Sign Here</b> | <b>Signature of U.S. person</b>  | <b>Date</b> <b>01/28/2026</b> |
|------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------|

Yevgeniy Shcherbakov, Acct. Manager

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they